



# Office of The Chopasni Shiksha Samiti, Chopasni, Jodhpur

Email- chopasni.100yrs@gmail.com Website:- www.chopasnishikshasamiti.com

Mobile N- 8619676200

Ref.No/CSS/Jodh/2025/Appt/2391

Date:- 10/03/2025

## VACANCIES FOR

| <b>TEACHING STAFF VACANCY STATEMENT 2025-26</b> |                           |                     |          |          |          |          |
|---|---------------------------|---------------------|----------|----------|----------|----------|
| SRN   | Name of Post              | Name of Institution |          |          |          |          |
|   |                           | CHOPASNI COLLEGE    | CHSS     | MHSS     | Umed Pri | Total    |
| 1   | Principal                 | 0                   | 0        | 0        | 0        | 0        |
| 2   | (PGT) Lecturer            | 0                   | 0        | 0        | 0        | 0        |
|   | Rajasthani                | 0                   | 0        | 0        | 0        | 0        |
|   | History                   | 0                   | 0        | 0        | 0        | 0        |
|   | Hindi                     | 0                   | 0        | 0        | 0        | 0        |
|   | Pol. Science              | 0                   | 0        | 0        | 0        | 0        |
|   | Maths                     | 0                   | 0        | 0        | 0        | 0        |
|   | Biology                   | 0                   | 0        | 0        | 0        | 0        |
|   | Chemistry                 | 0                   | 0        | 0        | 0        | 0        |
|   | Geography                 | 0                   | 0        | 0        | 0        | 0        |
|   | Commerce Accountancy      | 0                   | 0        | 0        | 0        | 0        |
|   | Agriculture Science       | 0                   | 0        | 0        | 0        | 0        |
|   | Computer Science          | 0                   | 0        | 0        | 0        | 0        |
|   | English                   | 0                   | 0        | 0        | 0        | 0        |
|   | Home Science              | 0                   | 0        | 0        | 0        | 0        |
|   | Physics                   | 0                   | 0        | 1        | 0        | 1        |
| 2   | ASST. PROFESSOR           | 0                   | 0        | 0        | 0        | 0        |
|   | Education                 | 3                   | 0        | 0        | 0        | 3        |
|   | Physics                   | 1                   | 0        | 0        | 0        | 1        |
|   | Zoology                   | 1                   | 0        | 0        | 0        | 1        |
|   | Maths                     | 1                   | 0        | 0        | 0        | 1        |
|   | Physical                  | 1                   | 0        | 0        | 0        | 1        |
|   | <b>Total 1 &amp; 2</b>    | <b>7</b>            | <b>0</b> | <b>1</b> | <b>0</b> | <b>8</b> |
|   | <b>TGT Senior Teacher</b> |                     |          |          |          |          |
|   | English                   | 0                   | 1        | 0        | 0        | 1        |
|   | Maths                     | 0                   | 0        | 2        | 0        | 2        |
|   | Science                   | 0                   | 0        | 0        | 0        | 0        |
|   | Hindi                     | 0                   | 0        | 0        | 0        | 0        |
|   | Sanskrit                  | 0                   | 0        | 0        | 0        | 0        |
|   | Social Science            | 0                   | 0        | 0        | 0        | 0        |
|   | Art & Craft               | 0                   | 1        | 0        | 0        | 1        |
|   | Music                     | 0                   | 1        | 0        | 0        | 1        |
|   | I.T. Computer             | 0                   | 1        | 0        | 0        | 1        |

|          |                           |          |          |           |          |           |
|----------|---------------------------|----------|----------|-----------|----------|-----------|
|          | <b>Total 3</b>            | <b>0</b> | <b>4</b> | <b>2</b>  | <b>0</b> | <b>6</b>  |
| <b>4</b> | <b>PRT Teacher III gd</b> | <b>0</b> | 0        | 1         | 0        | 1         |
|          | PET                       | 0        | 1        | 0         | 0        | 1         |
|          | Yoga Instructor           | 0        | 0        | 0         | 0        | 0         |
|          | Dance Teacher (Classical) | 0        | 0        | 1         | 0        | 1         |
|          | Mother Teacher            | 0        | 0        | 7         | 2        | 9         |
|          | Librarian                 | 1        | 0        | 0         | 0        | 1         |
|          | Lab Assistant             | 1        | 0        | 0         | 0        | 1         |
|          | <b>Total 4</b>            | <b>2</b> | <b>1</b> | <b>9</b>  | <b>2</b> | <b>14</b> |
|          | <b>Total Vacancy</b>      | <b>9</b> | <b>5</b> | <b>12</b> | <b>2</b> | <b>28</b> |

### NON- TEACHING STAFF VACANCY STATEMENT 2025-26

| SRN | Name of Post                 | Name of Institution |          |          |           |          |           | Total     |
|-----|------------------------------|---------------------|----------|----------|-----------|----------|-----------|-----------|
|     |                              | CSS                 | COLLEGE  | CHSS     | MHSS      | Umed Pri | Hostel    |           |
| 1   | Accountant                   | 1                   | 0        | 1        | 1         | 0        | 1         | 4         |
| 2   | Steno Typist Hindi & English | 1                   | 0        | 0        | 1         | 0        | 0         | 2         |
| 3   | LDC                          | 2                   | 0        | 0        | 2         | 1        | 0         | 5         |
| 4   | Warden                       | 0                   | 0        | 0        | 2         | 0        | 0         | 2         |
| 5   | Head Cook                    | 0                   | 0        | 0        | 1         | 0        | 0         | 1         |
| 6   | Cook                         | 0                   | 0        | 0        | 2         | 0        | 2         | 4         |
|     | Asst. Cook                   | 0                   | 0        | 0        | 0         | 0        | 1         | 1         |
|     | Cleaner                      | 0                   | 0        | 0        | 0         | 0        | 3         | 3         |
| 7   | Hostel Attender Man          | 0                   | 0        | 0        | 0         | 0        | 2         | 2         |
| 8   | Hostel Attender woman        | 0                   | 0        | 0        | 0         | 0        | 1         | 1         |
| 9   | Lab Boy                      | 0                   | 0        | 0        | 0         | 0        | 0         | 0         |
| 10  | Peon                         | 0                   | 0        | 0        | 3         | 0        | 0         | 3         |
| 11  | Frash                        | 0                   | 0        | 0        | 1         | 0        | 0         | 1         |
|     | <b>Total</b>                 | <b>4</b>            | <b>0</b> | <b>1</b> | <b>13</b> | <b>1</b> | <b>10</b> | <b>29</b> |

#### Please read carefully Introductions :-

1. Application form:- For Chopsani Shiksha Samiti Office, Chopasni Mahavidhyala, Chopasni Sen Sec School, Maharaja Hanwant Sainik School and Umeed Primary School.
2. Applicants should submit the application form along with self-attested documents in the office of Chopasni Shiksha Samiti (time - 10 am to 4 pm) by the last date 25 March 2025 (Tuesday).

3. The applicant should carefully fill the information in the new application form by himself.
4. Application forms received on Chopasni Shiksha Samiti's e-mail or WhatsApp will not be accepted.
5. Process to apply:- Download the recruitment application form available on the website and fill in the required information (copy of educational qualification, copy of experience, latest color photo, Aadhar card copy, mobile number etc.) and send it to the Chopasni Shiksha Samiti office personally or by post. If the received recruitment application form contains incorrect information, the application form can be cancelled. All the original documents mentioned/attached in the application form should be available at the time of interview. Photocopy of any document will not be accepted.
6. Eligibility and educational qualification:- Eligibility for the above mentioned posts is as per the eligibility of the post.
7. Selection process:- The applications received in the Chopasni Shiksha Samiti office will be called for interview after analyzing the recruitment applications received by the expert team. After the interview, the finally selected applicants will be given appointment.
8. Chopasni Shiksha Samiti can reduce or increase the required posts.
9. All rights will be under Chopasni Shiksha Samiti.
10. Applicants can also get information from the official website [www.chopasnishikshasamiti.com](http://www.chopasnishikshasamiti.com) of Chopasni Shiksha Samiti. Apart from this, for any kind of guidance/information/clarification, one can contact the office located at Chopasni Shiksha Samiti Campus, Jodhpur in person or on telephone number 8619676200. All correspondence should be addressed to the Secretary, Chopasni Shiksha Samiti Campus, Jodhpur, Pin Code-342008.

**Secretary**  
**Chopasni Shiksha Samiti**  
**Jodhpur**



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### APPLICATION FORM

- 01 Application For The Post Of : \_\_\_\_\_
- Name of the Institution:** \_\_\_\_\_
- 02 **Name** : \_\_\_\_\_
- 03 Date of Birth & Age : DOB \_\_\_\_\_ Age \_\_\_\_\_
- 04 Gender (M/F) : \_\_\_\_\_
05. Name of the father : \_\_\_\_\_
06. Marital Status : \_\_\_\_\_
07. Nationality : \_\_\_\_\_
08. Caste Category : \_\_\_\_\_  
(GEN/OBC/SC/ST)
09. Mobile No : \_\_\_\_\_
10. Adhar Card No : \_\_\_\_\_
11. Email ID : \_\_\_\_\_
12. Languages known : \_\_\_\_\_
13. Salary expected : \_\_\_\_\_
14. Correspondence Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
15. Permanent Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
16. **Qualification** (Fill up Columns As applicable and Attach all the attested testimonial)

Affix passport size  
photograph

| <b>ACEDMIC QUALIFICATION</b>   |                             |          |                                  |                 |              |
|--|-----------------------------|----------|----------------------------------|-----------------|--------------|
| Sr. No   | Qualification               | Subjects | Institution / Board / University | Year of Passing | Division & % |
| (a)  | SSLC/ Class-X               |          |                                  |                 |              |
| (b)  | Intermediate                |          |                                  |                 |              |
| (c)  | Graduate                    |          |                                  |                 |              |
| (d)  | Post Graduate               |          |                                  |                 |              |
| (e)  | Ph.D                        |          |                                  |                 |              |
| <b>PROFESSIONAL QUALIFICATION</b>  |                             |          |                                  |                 |              |
| Sr. No   | Qualification               | Subjects | Institution / Board / University | Year of Passing | Division & % |
| (f)  | STC                         |          |                                  |                 |              |
| (g)  | B.Ed                        |          |                                  |                 |              |
| (h)  | M.Ed                        |          |                                  |                 |              |
| (i)  | M.Fill                      |          |                                  |                 |              |
| (j)  | NET                         |          |                                  |                 |              |
| (k)  | SLATE                       |          |                                  |                 |              |
| <b>Any Other Qualification (Including Extracurricular activities if any)</b> |                             |          |                                  |                 |              |
| (l)  | SCOUT/GUIDE                 |          |                                  |                 |              |
| (m)  | NCC                         |          |                                  |                 |              |
| (n)  | SPORTS                      |          |                                  |                 |              |
| (o)  | <small>IF ANY OTHER</small> |          |                                  |                 |              |
| (p)  | <small>IF ANY OTHER</small> |          |                                  |                 |              |

17. Previous Teaching Experience \_\_\_\_\_Years\_\_\_\_Months

| Sr. No | NAME AND LOCATION OF THE INSTITUTION | CLASS | SUBJECTS TAUGHT | PERIOD OF EMPLOYMENT |    | TOTAL EX. |        |
|--------|--------------------------------------|-------|-----------------|----------------------|----|-----------|--------|
|        |                                      |       |                 | From                 | To | YEARS     | MONT H |
| (a)    |                                      |       |                 |                      |    |           |        |
| (b)    |                                      |       |                 |                      |    |           |        |
| (c)    |                                      |       |                 |                      |    |           |        |
| (d)    |                                      |       |                 |                      |    |           |        |
| (e)    |                                      |       |                 |                      |    |           |        |

18. Foreign Experience: Institution, Details of qualification/Experience acquired: \_\_\_\_\_

19. What games can you play : \_\_\_\_\_

20. What games can you coach : \_\_\_\_\_

21. Other School Activities you will be able to assist with (Scouting and Cubbing, Art, Dramatics, Music, Athletic etc.) \_\_\_\_\_

22. What is your mother tongue : \_\_\_\_\_

Can you teach this language to the Higher Secondary Standard : \_\_\_\_\_

| Any other you can language | understand | speak | read | write |
|----------------------------|------------|-------|------|-------|
|                            |            |       |      |       |
|                            |            |       |      |       |
|                            |            |       |      |       |

23. Please give name and address of your present employer, if not employed, your last employer's. \_\_\_\_\_

24. Personal References (give the name and addresses of two references. The name of relatives must not be given).

a). \_\_\_\_\_ b). \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

25. Any other information which you would like to give

\_\_\_\_\_

26. Declaration :-

(a) I hereby declare that information furnished above is true to the best of my knowledge.

(b) I hereby submit copies of certificates (Qualification, experience and Caste in case of OBC/SC/ST).

(c) I am fully aware that if it comes to notice at any time during verification of certificates and during my service that false information has been furnished or that there has been suppression of actual information in the application form, my candidature would be liable to be terminated solely on this ground.

Date & Place: \_\_\_\_\_

\_\_\_\_\_ (Signature of the Candidate)

**APPLICATION RECEIPT (ONLY USE BY CSS OFFICE)**

Shri/Smt ..... Father/ Husband Name .....

Application Form For Post Of ..... Received On Date .....

Thank You